



CMRTA
California Municipal Revenue & Tax Association

2021 AL D. CAPUCHINO Scholarship Nomination Application

CMRTA honors the extensive contributions of Al D. Capuchino with the *CMRTA Al D. Capuchino Scholarship*. Al Capuchino, City Auditor and longtime City of Carlsbad Representative, embodied the very CMRTA ideology. With his willingness to share his knowledge and expertise, Al Capuchino was an original CMRTA mentor.

The Al Capuchino Annual Merit Scholarship is to recognize a representative who has provided extraordinary service to the CMRTA. The scholarship award is not to exceed \$800 and is designated for reimbursable CMRTA annual conference expenses including registration, travel, lodging, and for any meal(s) while attending the conference not included in full conference package or provided by lodging accommodation. Reimbursement will be made at or after the conference by the State President / Treasurer upon proof of reimbursable cost.

The State Board will select a recipient from nominations received from Division Boards. The selected nominee will be from a Division located opposite to the site of the annual conference. When the conference is in the North, the scholarship will be awarded to a Southern Division and vice versa the following year. Any non-State or Division Board Member is eligible for nomination. The Division Boards will submit qualified nominations to State Board for selection and final award. One Scholarship may be awarded per year. The nominee should be a representative whose City will not be sending him/her to the Conference in the current year.

PLEASE EXCEPT MY NOMINATION BELOW FOR THE AL D. CAPUCHINO SCHOLARSHIP.

Nominee: _____ City/County: _____

Telephone Number: _____ Fax Number: _____

E-mail address: _____

QUALIFICATIONS FOR NOMINATION

Please describe the contributions of your nominee. Include additional comments on separate sheet of paper if necessary and attach.

2021 AL D. CAPUCHINO
Scholarship Nomination Application

Your Signature: _____ Division: _____ Date: _____

Your City: _____ Phone# _____ Email: _____

**Submit this Nomination to your Division President.
Division President to Submit Nomination to State President.**

**SCHOLARSHIP APPLICATION MUST BE SUBMITTED TO
DIVISION PRESIDENT NO LATER THAN: FRIDAY,
OCTOBER 15, 2021**

**DIVISION PRESIDENT TO SUBMIT TO STATE PRESIDENT
NO LATER THAN:
TUESDAY, OCTOBER 19, 2021**